

# National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: OVERALL

## Submitted Institute Data for NIRF'2023'

Institute Name: Rrm College Of Sci & Clp College Of Commerce [IR-O-C-6755]

### Sanctioned (Approved) Intake

| Academic Year           | 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 1800    | 1260    | 890     | -       | -       | -       |
| PG [2 Year Program(s)]  | 210     | 210     | -       | -       | -       | -       |

### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|----------------------------------------|-----------------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| UG [3 Years Program(s)]     | 2509                 | 1361                   | 3870           | 3868                                   | 2                                       | 0                                         | 471                                             | 2660                                                    | 1736                                                                                           | 5                                                                               | 8                                                                                | 1382                                                                 |
| PG [2 Year Program(s)]      | 361                  | 493                    | 854            | 853                                    | 1                                       | 0                                         | 141                                             | 568                                                     | 478                                                                                            | 1                                                                               | 0                                                                                | 230                                                                  |

### Placement & Higher Studies

#### UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|------------------------------------------------|---------------|-------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------------------|
| 2017-18       | 880                                           | 865                                             | 2018-19       | 0                                              | 2019-20       | 801                                                   | 204                    | 2180000(Twenty one lac eighty thousand)          | 510                                         |
| 2018-19       | 760                                           | 1216                                            | 2019-20       | 0                                              | 2020-21       | 980                                                   | 9                      | 216000(Two lac sixteen thousand )                | 264                                         |
| 2019-20       | 890                                           | 1288                                            | 2020-21       | 9                                              | 2021-22       | 943                                                   | 32                     | 201180(Two lac one thousand one hundred eighty)  | 254                                         |

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|-------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------------------|
| 2018-19       | 180                                           | 169                                             | 2019-20       | 128                                                   | 0                      | 0(Zero)                                          | 7                                           |
| 2019-20       | 210                                           | 183                                             | 2020-21       | 168                                                   | 0                      | 0(Zero)                                          | 26                                          |
| 2020-21       | 210                                           | 252                                             | 2021-22       | 207                                                   | 0                      | 0(Zero)                                          | 25                                          |

### Ph.D Student Details

| Ph.D (Student pursuing doctoral program till 2021-22 Students admitted in the academic year 2022-23 should not be entered here.) |         |                |         |
|----------------------------------------------------------------------------------------------------------------------------------|---------|----------------|---------|
|                                                                                                                                  |         | Total Students |         |
| Full Time                                                                                                                        |         | 2              |         |
| Part Time                                                                                                                        |         | 0              |         |
| No. of Ph.D students graduated (including Integrated Ph.D)                                                                       |         |                |         |
|                                                                                                                                  | 2021-22 | 2020-21        | 2019-20 |
| Full Time                                                                                                                        |         | 0              | 0       |
| Part Time                                                                                                                        |         | 0              | 0       |
| PG (Student pursuing MD/MS/DNB program till 2021-22 Students admitted in the academic year 2022 - 23 should not be entered here) |         |                |         |
| Number of students pursuing PG (MD/MS/DNB) program                                                                               |         |                | 0       |
| No. of students Graduating in PG (MD/MS/DNB) program                                                                             |         |                |         |
| 2021-22                                                                                                                          | 2020-21 | 2019-20        |         |
| 0                                                                                                                                | 0       | 0              |         |

### Online Education

| 1. Does all programs/courses were completed on time.                                            | No                                                                                 |                                                                             |                                                |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------|
| 2. Measures taken to complete the syllabus of courses and programs.                             | Nil                                                                                |                                                                             |                                                |
| 3. The period of delay in completion of syllabus (in months).                                   | 0                                                                                  |                                                                             |                                                |
| 4. The period of delay in conducting exams (in months).                                         | 0                                                                                  |                                                                             |                                                |
| Portal Name                                                                                     | No. of students offered online courses which have credit transferred to transcript | Total no. of online courses which have credit transferred to the transcript | Total no. of credits transferred to transcript |
| Swayam                                                                                          | 0                                                                                  | 0                                                                           | 0                                              |
| 5. No. of courses developed and available online on Swayam platform by your institution faculty |                                                                                    | 0                                                                           |                                                |

### Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year                                                                                        | 2021-22                                                       | 2020-21                                                          | 2019-20                                                                |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------|
|                                                                                                      | Utilised Amount                                               | Utilised Amount                                                  | Utilised Amount                                                        |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |                                                               |                                                                  |                                                                        |
| Library                                                                                              | 252141 (Two lac fifty two thousand one hundred forty one )    | 296349 (Two lac ninety six thousand three hundred forty nine )   | 87141 (Eighty seven thousand one hundred forty one)                    |
| New Equipment for Laboratories                                                                       | 256710 (Two lac fifty six thousand seven hundred ten)         | 999587 (Nine lac ninety nine thousand five hundred eighty seven) | 252150 (Two lac fifty two thousand one hundred fifty)                  |
| Engineering Workshops                                                                                | 220642 (Two lac twenty thousand six hundred forty two)        | 0 (Zero)                                                         | 314591 (Three lac fourteen thousand five hundred ninety one)           |
| Studios                                                                                              | 0 (Zero)                                                      | 11370 (Eleven thousand three hundred seventy)                    | 0 (Zero)                                                               |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 561369 (Five lac sixty one thousand three hundred sixty nine) | 6227060 (Sixty two lac twenty seven thousand sixty)              | 1743367 (Seventeen lac forty three thousand three hundred sixty seven) |

**Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years**

| Academic Year                                                                                                                                                                           | 2021-22                                                                           | 2020-21                                                                           | 2019-20                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------|
|                                                                                                                                                                                         | Utilised Amount                                                                   | Utilised Amount                                                                   | Utilised Amount                                                    |
| <b>Annual Operational Expenditure</b>                                                                                                                                                   |                                                                                   |                                                                                   |                                                                    |
| Salaries (Teaching and Non Teaching staff)                                                                                                                                              | 60588331 (Six crore five lac eighty eight thousand three hundred thirty three )   | 5364899 (Five Crore Thirty six lac forty six thousand eight hundred nighty nine ) | 43354016 (Four Crore thirty three lac fifty four thousand sixteen) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 13759271 (One crore thirty seven lac fifty nine thousand two hundred seventy one) | 13730 (Thirteen thousand seven hundred thirty)                                    | 8032446 (Eighty lac thirty two thousand Four hundred forty six )   |
| Seminars/Conferences/Workshops                                                                                                                                                          | 347301 (Three lac forty seven thousand three hundred one)                         | 12732 (Twelve thousand seven hundred thirty two )                                 | 122554 (One lac twenty two thousand five hundred fifty four)       |

**IPR**

| Calendar year            | 2021 | 2020 | 2019 |
|--------------------------|------|------|------|
| No. of Patents Published | 0    | 0    | 0    |
| No. of Patents Granted   | 0    | 0    | 0    |

**Sponsored Research Details**

| Financial Year                           | 2021-22 | 2020-21 | 2019-20 |
|------------------------------------------|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

**Consultancy Project Details**

| Financial Year                           | 2021-22 | 2020-21 | 2019-20 |
|------------------------------------------|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

**Executive Development Program/Management Development Programs**

| Financial Year                                                                 | 2021-22                | 2020-21 | 2019-20                                             |
|--------------------------------------------------------------------------------|------------------------|---------|-----------------------------------------------------|
| Total no. of Executive Development Programs/ Management Development Programs   | 3                      | 1       | 3                                                   |
| Total no. of Participants                                                      | 151                    | 20      | 127                                                 |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 300500                 | 0       | 544956                                              |
| Total Annual Earnings in Words                                                 | Three lac five hundred | Zero    | Five lac forty four thousand nine hundred fifty six |

**PCS Facilities: Facilities of physically challenged students**

|                                                                                                                                                         |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?                                                                                                      | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?                                                              | Yes, less than 40% of the buildings |

**Accreditation****NBA Accreditation**

|                                                       |    |
|-------------------------------------------------------|----|
| 1.Does your institute have a valid NBA Accreditation? | NO |
|-------------------------------------------------------|----|

**NAAC Accreditation**

|                                                         |                   |             |  |
|---------------------------------------------------------|-------------------|-------------|--|
| 1. Does your institute have a valid NAAC Accreditation? | YES               |             |  |
| <b>Valid from</b>                                       | <b>Valid upto</b> | <b>CGPA</b> |  |
| 16-07-2004                                              | 15-07-2009        | 75.80       |  |
| 21-02-2014                                              | 20-02-2019        | 3.01        |  |
| 15-07-2019                                              | 14-07-2024        | 2.30        |  |

**Faculty Details**

| Srno | Name                   | Age | Designation         | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type    |
|------|------------------------|-----|---------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|---------------------|
| 1    | Dr Deepti N Tiwari     | 39  | Assistant Professor | Female | Ph.D          | 71                     | Yes                                 | 21-11-2021   | --           | Adhoc / Contractual |
| 2    | Dr Kalpa K Oza         | 37  | Assistant Professor | Female | Ph.D          | 42                     | No                                  | 25-10-2021   | 30-04-2022   | Adhoc / Contractual |
| 3    | Dr S I GATIYALA        | 57  | Associate Professor | Female | Ph.D          | 346                    | Yes                                 | 22-12-1994   | --           | Regular             |
| 4    | Prof H R CHAUDHARY     | 27  | Assistant Professor | Male   | SLET          | 52                     | Yes                                 | 16-07-2018   | --           | Adhoc / Contractual |
| 5    | Prof Kajal J Patel     | 25  | Assistant Professor | Female | M.Sc.         | 44                     | No                                  | 01-02-2021   | 20-03-2022   | Adhoc / Contractual |
| 6    | Prof SAGAR R NAI       | 26  | Assistant Professor | Male   | NET           | 52                     | Yes                                 | 16-07-2018   | --           | Adhoc / Contractual |
| 7    | Dr J N PATEL           | 52  | Assistant Professor | Male   | Ph.D          | 192                    | Yes                                 | 25-09-2007   | --           | Regular             |
| 8    | Dr P S PATEL           | 50  | Associate Professor | Male   | Ph.D          | 307                    | Yes                                 | 11-07-1997   | --           | Regular             |
| 9    | PROF AVANI SOLANKI     | 36  | Assistant Professor | Female | M.Sc.         | 15                     | No                                  | 08-12-2021   | 31-03-2022   | Adhoc / Contractual |
| 10   | PROF JIGISHA DARJI     | 25  | Assistant Professor | Female | M.Sc.         | 30                     | No                                  | 03-12-2021   | 30-06-2022   | Adhoc / Contractual |
| 11   | Prof Nisha J Gajjar    | 25  | Assistant Professor | Female | M.Sc(Phy)     | 14                     | No                                  | 01-02-2021   | 30-04-2022   | Adhoc / Contractual |
| 12   | Prof Vijaykumar Parmar | 43  | Assistant Professor | Male   | M. Phil       | 120                    | Yes                                 | 01-01-2021   | --           | Adhoc / Contractual |
| 13   | Dr G D ACHARYA         | 53  | Associate Professor | Male   | Ph.D          | 336                    | Yes                                 | 10-10-1994   | --           | Regular             |

|    |                            |    |                                               |        |                 |     |     |            |            |                     |
|----|----------------------------|----|-----------------------------------------------|--------|-----------------|-----|-----|------------|------------|---------------------|
| 14 | Dr M K PATEL               | 53 | Associate Professor                           | Male   | Ph.D            | 334 | Yes | 05-01-1995 | --         | Regular             |
| 15 | Dr Y B DABGAR              | 51 | Dean / Principal / Director / Vice Chancellor | Male   | Ph.D            | 359 | Yes | 19-09-2007 | --         | Regular             |
| 16 | Prof Hetal H Chauhan       | 31 | Assistant Professor                           | Female | Ph.D            | 69  | No  | 03-01-2021 | 03-08-2022 | Adhoc / Contractual |
| 17 | Prof Kinjal K Patel        | 26 | Assistant Professor                           | Female | M.Sc.           | 37  | No  | 01-01-2022 | 30-04-2022 | Adhoc / Contractual |
| 18 | Prof Salehabanu F Meman    | 34 | Assistant Professor                           | Female | M.Sc.           | 78  | Yes | 01-01-2021 | --         | Adhoc / Contractual |
| 19 | Prof Ankita L Chaudhary    | 26 | Assistant Professor                           | Female | SLET            | 18  | Yes | 19-01-2021 | --         | Adhoc / Contractual |
| 20 | Dr K V MEHTA               | 49 | Associate Professor                           | Male   | Ph.D            | 301 | Yes | 30-06-1998 | --         | Regular             |
| 21 | Dr S H PRAJAPATI           | 52 | Associate Professor                           | Male   | Ph.D            | 370 | Yes | 29-06-1998 | --         | Regular             |
| 22 | Prof Deepak B Chandani     | 31 | Assistant Professor                           | Male   | M.Sc.           | 74  | No  | 01-01-2022 | 30-04-2022 | Adhoc / Contractual |
| 23 | Prof K K MATHUR            | 49 | Associate Professor                           | Male   | M.A             | 310 | Yes | 28-07-1997 | --         | Regular             |
| 24 | Prof S N JAISWAL           | 58 | Associate Professor                           | Male   | M.COM           | 430 | Yes | 02-01-1987 | --         | Regular             |
| 25 | Dr K C PATEL               | 52 | Associate Professor                           | Male   | Ph.D            | 346 | Yes | 21-12-1994 | --         | Regular             |
| 26 | Dr R J PATHAK              | 59 | Associate Professor                           | Male   | Ph.D            | 431 | Yes | 11-12-1987 | --         | Regular             |
| 27 | Prof D N PATEL             | 54 | Associate Professor                           | Male   | M.A.(Economics) | 334 | Yes | 04-09-1995 | --         | Regular             |
| 28 | PROF JITENDRAKUMAR PATEL   | 29 | Assistant Professor                           | Male   | M. Phil         | 31  | No  | 01-09-2021 | 30-04-2022 | Adhoc / Contractual |
| 29 | Prof P V MODH              | 51 | Associate Professor                           | Male   | M.Sc(Phy)       | 345 | Yes | 14-10-1994 | --         | Regular             |
| 30 | Prof Virali B Trivedi      | 25 | Assistant Professor                           | Female | M. Phil         | 36  | Yes | 01-01-2021 | --         | Adhoc / Contractual |
| 31 | Dr K P PATEL               | 51 | Assistant Professor                           | Male   | Ph.D            | 220 | Yes | 25-09-2007 | --         | Regular             |
| 32 | Dr R K DERIYA              | 42 | Assistant Professor                           | Male   | Ph.D            | 147 | Yes | 15-07-2010 | --         | Adhoc / Contractual |
| 33 | Prof D S KHILARE           | 57 | Associate Professor                           | Male   | M.Sc(Phy)       | 406 | Yes | 02-01-1989 | --         | Regular             |
| 34 | Prof JYOTI THAKKAR         | 33 | Assistant Professor                           | Female | SLET            | 62  | Yes | 05-08-2017 | --         | Adhoc / Contractual |
| 35 | Prof R D VARSAT            | 51 | Associate Professor                           | Male   | M.COM           | 310 | Yes | 01-08-1997 | --         | Regular             |
| 36 | Prof Yogesh B Patel        | 26 | Assistant Professor                           | Male   | M.Sc.           | 15  | No  | 01-02-2021 | 30-04-2022 | Adhoc / Contractual |
| 37 | Dr HARESH PRAJAPATI        | 35 | Assistant Professor                           | Male   | Ph.D            | 48  | Yes | 21-07-2018 | --         | Adhoc / Contractual |
| 38 | Dr M R SOLANKI             | 52 | Associate Professor                           | Male   | Ph.D            | 310 | Yes | 18-03-1997 | --         | Regular             |
| 39 | Joshi Priyanka Pankajkumar | 25 | Assistant Professor                           | Female | M.Sc.           | 15  | No  | 04-02-2021 | 30-04-2022 | Adhoc / Contractual |
| 40 | Prof Javan A Purohit       | 29 | Assistant Professor                           | Male   | M.Sc(Phy)       | 72  | No  | 01-02-2021 | 30-04-2022 | Adhoc / Contractual |
| 41 | PROF MEHUL MAKWANA         | 27 | Assistant Professor                           | Male   | M.Sc.           | 32  | No  | 03-12-2021 | 30-09-2022 | Adhoc / Contractual |

|    |                        |    |                     |      |       |    |    |            |            |                     |
|----|------------------------|----|---------------------|------|-------|----|----|------------|------------|---------------------|
| 42 | Prof Sumit R<br>Pancha | 26 | Assistant Professor | Male | M.Sc. | 62 | No | 01-01-2022 | 30-04-2022 | Adhoc / Contractual |
|----|------------------------|----|---------------------|------|-------|----|----|------------|------------|---------------------|