

**R.R. Mehta College of Science &  
C.L. Parikh College of Commerce**

**PALANPUR - 385 001.**

**(RE-ACCREDITED AT THE "B" (CGPA:2.3) LEVEL BY NAAC, 2019)**

**CERTIFICATE**

Roll No.: \_\_\_\_\_

Exam No. \_\_\_\_\_

*This is to certify that the practical work satisfactory carried out in  
the laboratory and hence recorded in this journal is the bonafide work of  
Mr./Miss \_\_\_\_\_  
of the \_\_\_\_\_ class in the Semester \_\_\_\_\_ laboratory  
of R.R. Mehta College of Science & C.L. Parikh College of Commerce, Palanpur.  
during the academic Year 20 \_\_\_\_\_ to 20 \_\_\_\_\_*

*Teacher  
Incharge*

*Head of  
Department*

*Date:*

*Examiner's  
Signature*

